

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	Delhi Public School Jagdalpur
2	AFFILIATION NO.(IF APPLICABLE)	3330192
3	SCHOOL CODE (IF APPLICABLE)	15067
4	COMPLETE ADDRESS WITH PIN CODE*	Dharpura Road, Gram - kalipur, BASTAR , CHATTISGARH - 494001
5	PRINCIPAL NAME*	Mrs Manisha Singh
6	PRINCIPAL QUALIFICATION*	M.A, B.Ed.
7	SCHOOL EMAIL ID*	principaldpsjagdalpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7974198697

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://dpsjdp.in/public/unipage.php?disclosure_documents
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://dpsjdp.in/public/unipage.php?disclosure_documents
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://dpsjdp.in/public/unipage.php?disclosure_documents
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://dpsjdp.in/public/unipage.php?disclosure_documents
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://dpsjdp.in/public/unipage.php?disclosure_documents
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://dpsjdp.in/public/unipage.php?disclosure_documents
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	http://dpsjdp.in/public/unipage.php?disclosure_documents
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://dpsjdp.in/public/unipage.php?disclosure_documents

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://dpsjdp.in/public/unipage.php?disclosure_documents
2	ANNUAL ACADEMIC CALENDER*	http://dpsjdp.in/public/unipage.php?disclosure_documents
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://dpsjdp.in/public/unipage.php?vardhaman_society
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://dpsjdp.in/public/unipage.php?pta_members
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://dpsjdp.in/public/unipage.php?disclosure_documents

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL*	Mrs Manisha Singh
2	TOTAL NO. OF TEACHERS*	28
	PGT*	9
	TGT*	9
	PRT*	10
3	TEACHERS SECTION RATIO*	1:40
4	DETAILS OF SPECIAL EDUCATOR*	ANURADHA KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	ANURADHA KUMAR

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	36	36	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	36	36	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	10.20
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	18 696
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 696
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	2
6	NO. OF BOYS TOILETS*	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ED1YeLM4aCw

SAVE DATA